



**City of Fayetteville  
City Council Meeting**

**FAYETTEVILLE CITY COUNCIL**

**Edward J. Johnson, Jr., Mayor  
Richard J. Hoffman,  
Mayor Pro Tem  
Kathaleen Brewer  
Paul C. Oddo, Jr.  
Harlan Shirley  
Scott Stacy**

**STAFF**

**Ray Gibson, City Manager  
Anne Barksdale, City Clerk**

**MEETING LOCATION**

**Fayetteville City Hall  
Council Chambers  
240 South Glynn Street  
Fayetteville, Ga. 30214**

**MEETING TIME  
EACH MONTH**

**Regular Session  
1<sup>st</sup> & 3<sup>rd</sup> Thursday –  
6:00PM**

**MAYOR AND COUNCIL OFFICE**

**Fayetteville City Hall  
240 South Glynn Street  
Fayetteville, Ga. 30214**

**Phone: 770-461-6029  
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[www.fayetteville-ga.gov](http://www.fayetteville-ga.gov)**

**E-Mail Address:  
[abarksdale@fayetteville-ga.gov](mailto:abarksdale@fayetteville-ga.gov)**

**City Council Meeting  
Agenda  
August 15, 2019  
6:00 PM**

**ACTION MINUTES**

**Present: Mayor Edward Johnson and Councilmembers Harlan Shirley, Kathaleen Brewer, Paul Oddo, Rich Hoffman, and Scott Stacy. Staff members present: City Manager Ray Gibson and City Clerk Anne Barksdale.**

Call to Order

Opening Prayer

The Pledge of Allegiance to the Flag

**Approval of Agenda** – City Manager requested that we add item #10 to the agenda. – **Motion – Shirley Second – Stacy, approved unan.**

1. Approval of Minutes of the August 1, 2019 Regular City Council Meeting – **Motion – Hoffman Second – Brewer, approved unan.**

**RECOGNITIONS AND PRESENTATIONS:**

2. Recognize Linda Stephens - Retirement
3. City Hall and Park Space Update: **Presented by City Manager Ray Gibson**

**PUBLIC HEARINGS:**

4. Consider #0-23-19 - Revert Zoning of Approximately 114.91-acres Located at 1129 and 1137 Highway 54 West (Parcel Numbers 0528 043, 0521 016, 0521 005, 0521 088, and 0521 077) from PCD (Planned Community Development) to R-70 (Single Family Residential): **Presented by Director of Community Development David Rast – Motion – Oddo Second – Brewer, approved unan.**
5. Consider R-28-19 – Proposed 2019 Millage Rate – 2<sup>nd</sup> Public Hearing: **Presented by Director of Finance and Administration Mike Bush – Posted for 2<sup>nd</sup> Public Hearing**

### **NEW BUSINESS:**

6. Consider R-29-19 - Reclassification of Police Department Administrative Assistant Position: ***Presented by Director of Human Resources Nella Cooper – Motion – Hoffman Second – Stacy, approved unan.***
7. Consider R-30-19 - Reorganization of the Finance Customer Service Division: ***Presented by Director of Human Resources Nella Cooper – Motion – Hoffman Second – Shirley, approved unan.***
8. Consider R-31-19 - PFA City Parameters Water/Sewer Advanced Refunding 2010 Water/Sewer Bonds: ***Presented by City Manager Ray Gibson – Motion – Oddo Second – Shirley approved unan.***
9. Consider Items for Surplus: ***Presented by City Clerk Anne Barksdale – Motion – Hoffman Second – Brewer, approved unan.***
10. Consider R-32-19 - Emergency Paving of Driveway for New Temporary Fire Station 93: ***Presented by City Manager Ray Gibson – Motion – Shirley Second – Stacy, approved unan.***

### **REPORTS AND COMMENTS:**

City Manager & Staff Reports

City Council and Committee Reports

Mayors Comments

Public Comments

### **ANNOUNCEMENTS:**