

# APPLICATION FOR BUILDING PERMIT - RESIDENTIAL NEW

**OFFICE USE ONLY**  
PERMIT NUMBER: \_\_\_\_\_  
**PB** \_\_\_\_\_  
PERMIT FEE:  
\$ \_\_\_\_\_ CODE 136  
DATE PAID: \_\_\_\_\_  
WATER/SEWER PAID?  YES  NO



**CODE 136**

**OFFICE USE ONLY**  
P & Z APPROVAL NEEDED?  
 YES  NO  
APPROVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
FINANCE APPROVAL NEEDED?  
 YES  NO  
APPROVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**\* MINIMUM FEE IS \$100.00 \***

**ACCEPTANCE OF FEE DOES NOT CONSTITUTE APPROVAL OF PERMIT**

## JOB SITE INFORMATION

ADDRESS: \_\_\_\_\_  
SUBDIVISION: \_\_\_\_\_ LOT #: \_\_\_\_\_  
PROPERTY OWNER INFORMATION  
NAME: \_\_\_\_\_  
ADDRESS (IF APPLICABLE): \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE #: \_\_\_\_\_ CELL #: \_\_\_\_\_

## CONTRACTOR INFORMATION

COMPANY NAME: \_\_\_\_\_  SAME AS PROPERTY OWNER  
COMPANY ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
\* GA STATE LICENSE #: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
\* BUSINESS LICENSE #: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
JURISDICTION ISSUED: \_\_\_\_\_  
**\* PHYSICAL COPIES NEEDED**

## APPLICANT INFORMATION

SAME AS CONTRACTOR (CONTINUE TO NEXT PAGE)  
 SAME AS PROPERTY OWNER (CONTINUE TO NEXT PAGE)  
 OTHER (FILL OUT BELOW)  
NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE #: \_\_\_\_\_ CELL #: \_\_\_\_\_

## PROPERTY INFORMATION

IS PROPERTY LOCATED IN A FLOOD PLAIN? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		
<input type="checkbox"/> SINGLE FAMILY RESIDENCE	<input type="checkbox"/> MULTI-FAMILY RESIDENCE	– No. OF UNITS _____
LOT SIZE: _____ SQUARE FOOT / _____ ACRES		
ZONING: _____      SETBACKS: FRONT: _____      SIDES: _____      BACK: _____		
POWER COMPANY: _____      GAS COMPANY _____		
WATER SERVICE: <input type="checkbox"/> CITY WATER <input type="checkbox"/> COUNTY WATER      WASTE: <input type="checkbox"/> CITY SEWER <input type="checkbox"/> SEPTIC TANK		

## PROJECT INFORMATION

BEDROOMS: _____ ROOMS ( <i>OTHER THAN BEDS, BATHS, HALLS, CLOSTES, ECT</i> ): _____      1/2 Baths: _____      Baths: _____			
BUILDING PLAN NAME: _____ <input type="checkbox"/> ON FILE <input type="checkbox"/> <b>NEW PLAN (\$75 REVIEW FEE DUE)</b>			
PROJECT CONTRACT COST: \$ _____      STORIES: _____      BASEMENT: <input type="checkbox"/> FINISHED <input type="checkbox"/> UNFINISHED <input type="checkbox"/> N/A			
CONSTRUCTION TYPE: <input type="checkbox"/> TYPE I (noncombustible materials) <input type="checkbox"/> TYPE II (noncombustible materials)			
<input type="checkbox"/> TYPE III (exterior walls noncombustible) <input type="checkbox"/> TYPE IV (heavy timber) <input type="checkbox"/> TYPE VB (any material permitted by code)			
<b><u>FLOOR AREA:</u></b>			
BUILDING SQ. FT. : _____	DECKS: _____	PORCH: _____	
BASEMENT: _____		GARAGE: _____	
OTHER: _____ (EXPLAIN)		<b>TOTAL AREA = _____</b>	
<b><u>IMPERVIOUS SURFACES:</u></b>			
HOUSE: _____	GARAGE: _____	DRIVES: _____	PORCH/WALKS: _____
OTHER: _____ (EXPLAIN)			<b>TOTAL AREA = _____</b>
OTHER INFORMATION (IF ANY): _____			

### REQUIRED ATTACHMENTS (TO BE ANSWERED BY CITY STAFF)

- HOA APPROVAL LETTER    CONSTRUCTION PLANS    SITE PLAN    EROSION CONTROL PLAN

**THE ISSUANCE OF THIS PERMIT AUTHORIZES IMPROVEMENTS OF THE REAL PROPERTY DESIGNATED HEREIN WHICH IMPROVEMENTS MAY SUBJECT SUCH PROPERTY TO MECHANIC'S AND MATERIAL MEN'S LIENS PURSUANT TO PART 3 OF ARTICLE 8 OF CHAPTER 14 OF TITLE 44 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED. IN ORDER TO PROTECT THE INTEREST IN SUCH PROPERTY AND TO AVOID ENCUMBRANCES THEREON, THE OWNER OR ANY PERSON WITH AN INTEREST IN SUCH PROPERTY SHOULD CONSIDER CONTRACTING AN ATTORNEY OR PURCHASE A CONSUMER'S GUIDE TO LIEN LAWS WHICH MAY BE AVAILABLE TO BUILDING SUPPLY HOME CENTERS.**

**APPLICANT'S SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**APPROVED**

**NOT APPROVED**

COMMENTS:

**BUILDING OFFICIAL'S SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_