



FAYETTEVILLE CITY COUNCIL

Edward J. Johnson, Jr. Mayor
Scott Stacy, Mayor Pro Tem
Kathaleen Brewer
Paul C. Oddo, Jr.
Harlan Shirley
James B. Williams

STAFF

Ray Gibson, City Manager
Anne Barksdale, City Clerk

MEETING LOCATION

Fayetteville City Hall
Council Chambers
240 South Glynn Street
Fayetteville, Ga. 30214

MEETING TIME EACH MONTH

Regular Session
1st & 3rd Thursday –
6:00pm

MAYOR AND COUNCIL OFFICE

Fayetteville City Hall
240 South Glynn Street
Fayetteville, Ga. 30214

Phone: 770-461-6029
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Agenda

Fayetteville City Council Meeting

May 19, 2016

6:00 P.M.

Call to Order

Opening Prayer

The Pledge of Allegiance to the Flag

Approval of Agenda

1. Approval of Minutes of the May 5, 2016 City Council Meeting

RECOGNITIONS AND PRESENTATIONS

2. Recognition of Orlando Castro – PD
3. Proclamation – National Police Week

PUBLIC HEARINGS:

4. Consider Beer, Wine, and Distilled Spirits License for Gil's Place – located at 113/119 Banks Station for Alphonso Gilmore *presented by City Clerk Anne Barksdale*
5. Consider #0-5-16 – Enactment of Section 78-191 of Code (Cluster Mailboxes and Address Identification) – Second Reading *presented by Senior Planner Julie Brown*
6. Consider #0-8-16 – Rezoning – REA Ventures – Public Hearing and 1st Reading *presented by Community Development Director Brian Wismer*

NEW BUSINESS:

7. Consider R-14-16 – Fayette County Development Authority (FCDA) Funding Resolution – *presented by City Manager Ray Gibson*
8. Consider R-15-16 – Appointment of Mayor Pro Tem Scott Stacy to Southern Conservation Trust Advisory Board *presented by City Manager Ray Gibson*

9. Consider R-16-16 – Fleet Services Award – Enterprise Holding Fleet Management – *presented by Purchasing Agent/Accounting Danielle Ballard and Assistant Finance Director Carleetha Talmadge*
10. Consider R-17-16 – Banking Services Award – United Community Bank *presented by Purchasing Agent/Accounting Danielle Ballard and Assistant Finance Director Carleetha Talmadge*
11. Consider Bid Award – Fayette County High School Drainage Improvements *presented by Director of Public Services Chris Hindman*

REPORTS AND COMMENTS:

12. City Manager and Staff Reports
13. City Council and Committee Reports
14. Mayors Comments
15. Executive Session – To Discuss Personnel Matter
16. Public Comments